

CENTRAL VALLEY ELECTRIC EDUCATION FOUNDATION

SCHOLARSHIP FUND

A one year scholarship, subject to confirmation of the required grade point average (GPA) and enrollment have been met. Recipients are limited to four years of undergraduate studies.

ELIGIBILITY

- Available to active members receiving metered service from CVE and their immediate family.
- Account(s) must be in good standing and current (within 60 days) in the payment of all electric service with CVE.
- Applicant must maintain a 2.5 GPA on a 4.0 scale and be considered a full-time (12 credit hours) student by the Registrar.
- Applicants must be of good character as evidenced by at least three letters of recommendation from either a teacher, principal, counselor, etc. from the school currently attending.
- Applicants must demonstrate a coherent degree plan and willingness to pursue a course of higher learning.
- Economic need of the applicant will be given secondary consideration.
- Applications must be received no later than April 15 for a fall semester. Awards will be announced within sixty days of this date.

Current recipients need to submit the renewal form for the continuance of the scholarship. A current “official” transcript from the Registrar must accompany the renewal form.

Scholarships will be awarded on the basis of funds available and the applicant’s eligibility.

Send applications to: Central Valley Electric Education Foundation
PO Box 230
Artesia, NM 88211-0230

SCHOLARSHIP APPLICATION FORM

NAME: _____ TELEPHONE: _____

ADDRESS: _____

Applicants e-mail address: _____

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

Annual Family Income:\$ _____ # of dependent children in family (including applicant): _____

How many other family members are currently in college: _____

Are you or your parent's active members of Central Valley Electric Cooperative? _____

If yes, please give the name and address under which the account is billed: _____

Which college or university do you plan to attend or are attending?

1st Choice: _____ 2nd Choice: _____

Have you applied for admission? _____ What are estimated expenses for one year? _____

Have you received any other scholarship(s)? _____ If so, how much? \$ _____

High School(s) Attended: _____

List academic honors received in high school or college: _____

School related clubs, activities, achievements: _____

Community clubs, activities, achievements: _____

What are your favorite hobbies or recreational activities: _____

Work Experience

Name of Employer

Type of Work

Length of Service

In approximately 100 words, please write in your own handwriting what your future life plans and how this scholarship will aide you in accomplishing those plans.

In applying for this scholarship, I am aware I must maintain above average grades (at least a 2.5 GPA on a 4.0 scale) and demonstrate acceptable standards of citizenship and character to continue qualifying in succeeding years when the scholarship includes more than one year.

Applicants Signature: _____ Date: _____

To be complete this application must be accompanied by:

An "official" transcript from the school the applicant has most recently attended and three letters of recommendation from teachers, counselors, principals, superintendents, etc.

I agree to permit the review of this application and my school records by anyone representing Central Valley Electric Cooperative Education Foundation.

Applicants Signature

Parent or Guardian Signature

STATEMENT OF NON-DISCRIMINATION

Central Valley Electric Cooperative, Inc., has filed with the federal government a compliance assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964, as amended, all requirements of the Age Discrimination Act of 1975, as amended and all requirements of the Rules and Regulations of the United States Department of Agriculture to the end that no person in the U.S. shall, on the ground of race, color or national origin, or solely by reason of such person's handicap, or on the basis of age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program or the operation of its facilities. Under this assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin, solely by reason of such person's handicap, or on the basis of age, in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including employment, rates, conditions and extension of service, admission or access to or use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operation of this organization. The person in this organization responsible for coordination of the non-discrimination compliance efforts of this organization is Charles T. Pinson, Jr.

Any individual, or any specific class of individuals, who feels subjected by this organization to discrimination prohibited by Title VI of the Civil Rights Act, by Section 504 of the Rehabilitation Act. By the Age Discrimination Act or by the Rules and Regulations of the USDA may personally or through a representative, file with the Office of Secretary, USDA, Washington, D.C., 20250; The Office of the Administration, Rural Electrification Administration, Washington, D.C., 20250; The Office of Advocacy and Enterprise, USDA, Washington, D.C., 20250; or this organization, or all, a written complaint. Such complaint must be filed no later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the administrator of the Rural Electrification Administration extends for filing. Identity of complaints will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations of the USDA.